

LEVITICUS



URIM & THUMMIM



UNITY

Psalm 133:1–2

Behold, how good and how pleasant *it is*
For brethren to dwell together in unity!
It is like the precious oil upon the head,
Running down on the beard,
The beard of Aaron,
Running down on the edge
of his garments.



UNITY

Ephesians 4:1–3

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace.



IT PLEASSED THE LORD

Isaiah 53:10

Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand.



BLESSING

Numbers 6:22–26

And the LORD spoke to Moses, saying: “Speak to Aaron and his sons, saying, ‘This is the way you shall bless the children of Israel. Say to them: “The LORD bless you and keep you; The LORD make His face shine upon you, And be gracious to you; The LORD lift up His countenance upon you, And give you peace.” ’



2 Chronicles 7:1–3

When Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the temple. And the priests could not enter the house of the LORD, because the glory of the LORD had filled the LORD's house. When all the children of Israel saw how the fire came down, and the glory of the LORD on the temple, they bowed their faces to the ground on the pavement, and worshiped and praised the LORD, *saying: "For He is good, For His mercy endures forever."*

ONE WAY

John 14:6

Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.”



PRIEST & SACRIFICE

Hebrews 9:11–12

But Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.



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