

The Gospel of Mark



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 's Kingdom
 Archelaus,
 esar in (4 BC),
 Herod Antipas,
 esar in (4 BC),
 Herod Philip,
 esar in (4 BC),
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GALILEE

Chorazin

Bethsaida

Gamla

Capernaum

Gennesaret

Cana

Sea of Galilee

Magdala

Gergesa

Tiberias

Hippos

Sepphoris

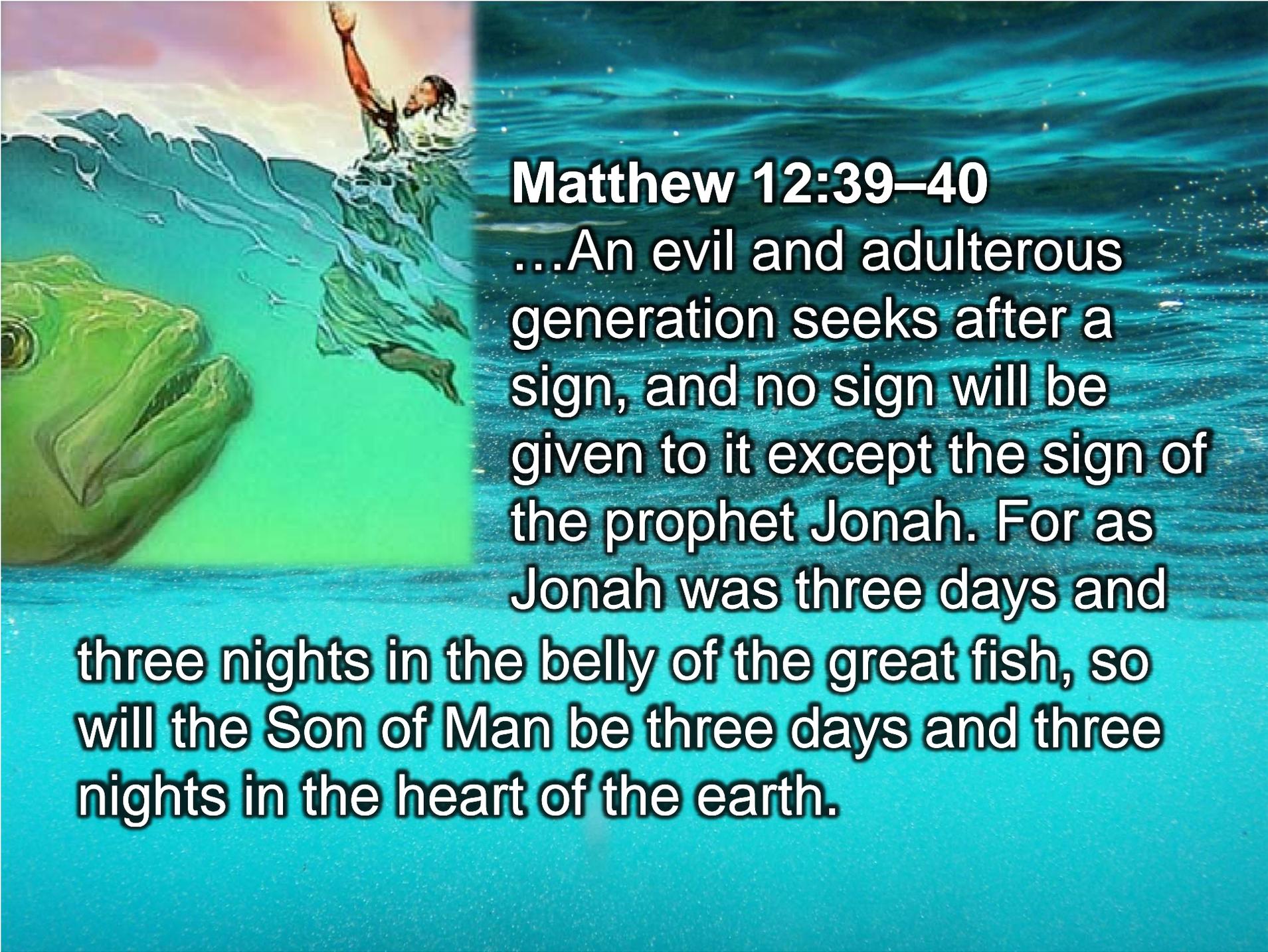
Nazareth

Gadara

Nain

Jordan River

OLIS

The image is a composite. On the left, a man in a white robe with his right arm raised is shown against a sunset sky. Below him is a large green fish with its mouth open. The right side of the image is a blue underwater scene with light rays filtering down. The text is overlaid on the right side.

Matthew 12:39–40

...An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.



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Leaven

Matthew 16:12

Then they understood that He did not tell *them* to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.



Leaven

Matthew 16:12

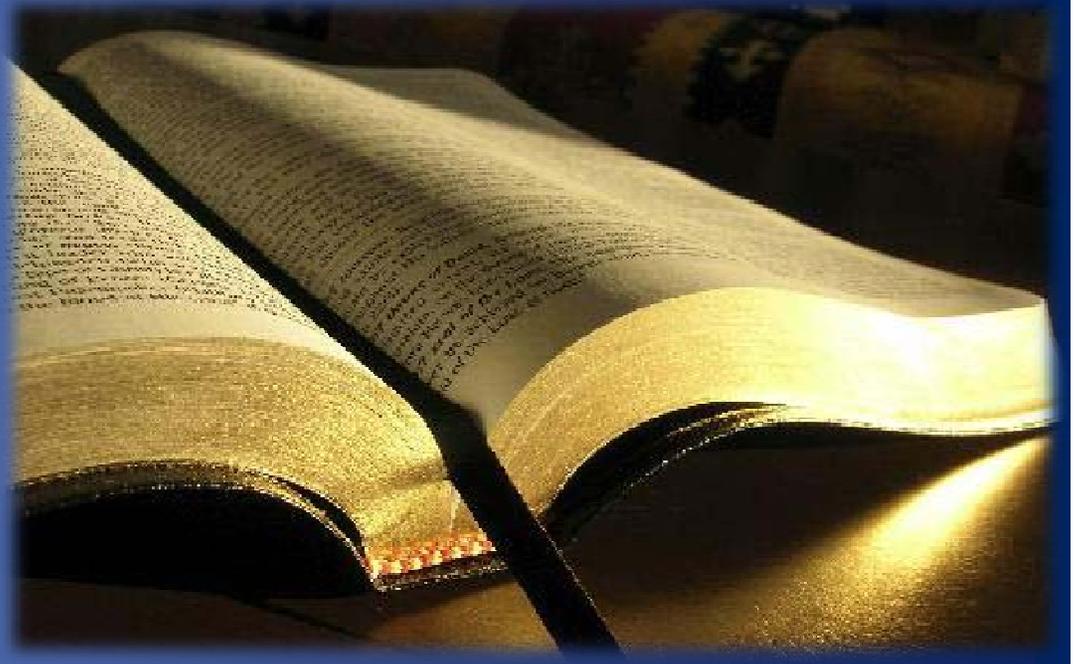
Then they understood that He did not tell *them* to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Luke 12:1

... He began to say to His disciples first *of all*,
“Beware of the leaven of the Pharisees,
which is hypocrisy.

Acts 17:11

These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so.





John 4:25

The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.”



Matthew 26:63–64

... the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” Jesus said to him, “*It is as you said.* Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”

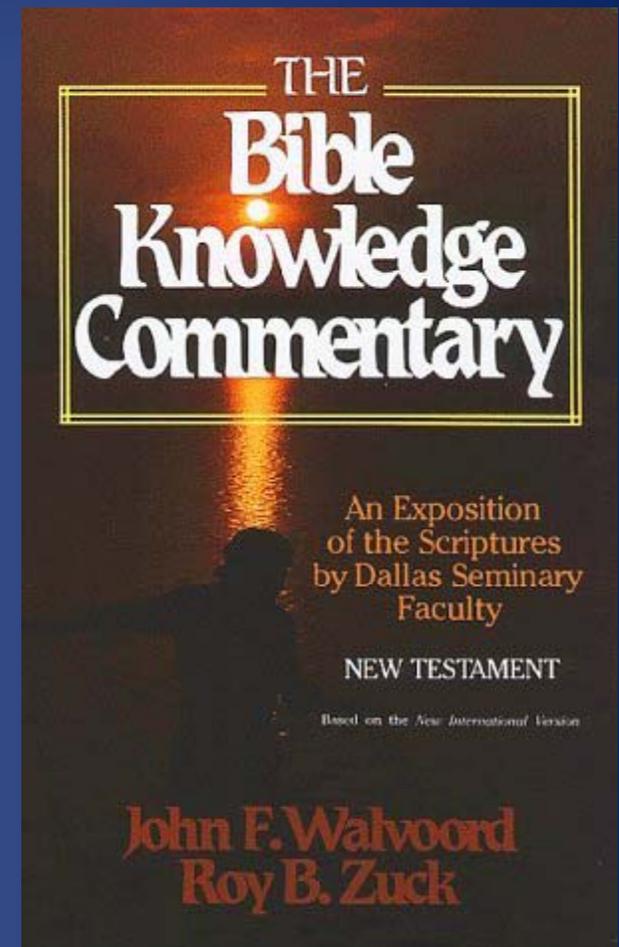


1 Peter 1:10–11

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace *that would come* to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.



the figure was appropriate in Roman-occupied Palestine. It brought to mind the sight of a condemned man who was forced to demonstrate his submission to Rome by carrying part of his cross through the city to his place of execution. Thus “to take up one’s cross” was to demonstrate publicly one’s submission/obedience to the authority against which he had previously rebelled.



2 Corinthians 5:15

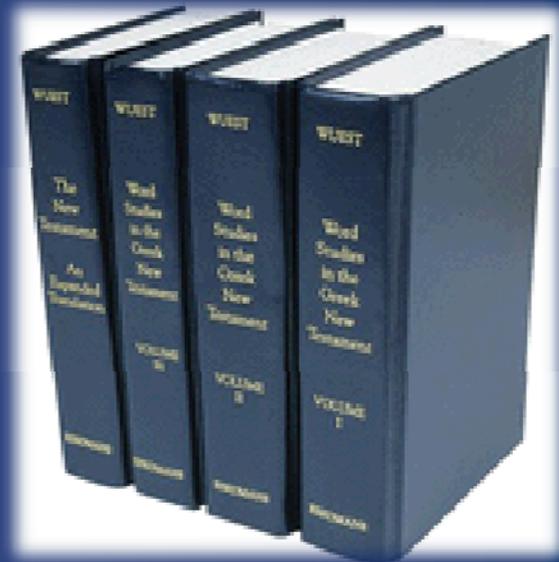
and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.



Mark 8:34

...If anyone is desiring to come after me as a follower of mine, let him at once begin to lose sight of himself and his own interests, and let him at once begin to take up his cross and carry it, and let him start taking the same road that I travel in company with me, and let him continue to do so moment by moment.

Kenneth Wuest Expanded Translation



Psalm 39:4–5

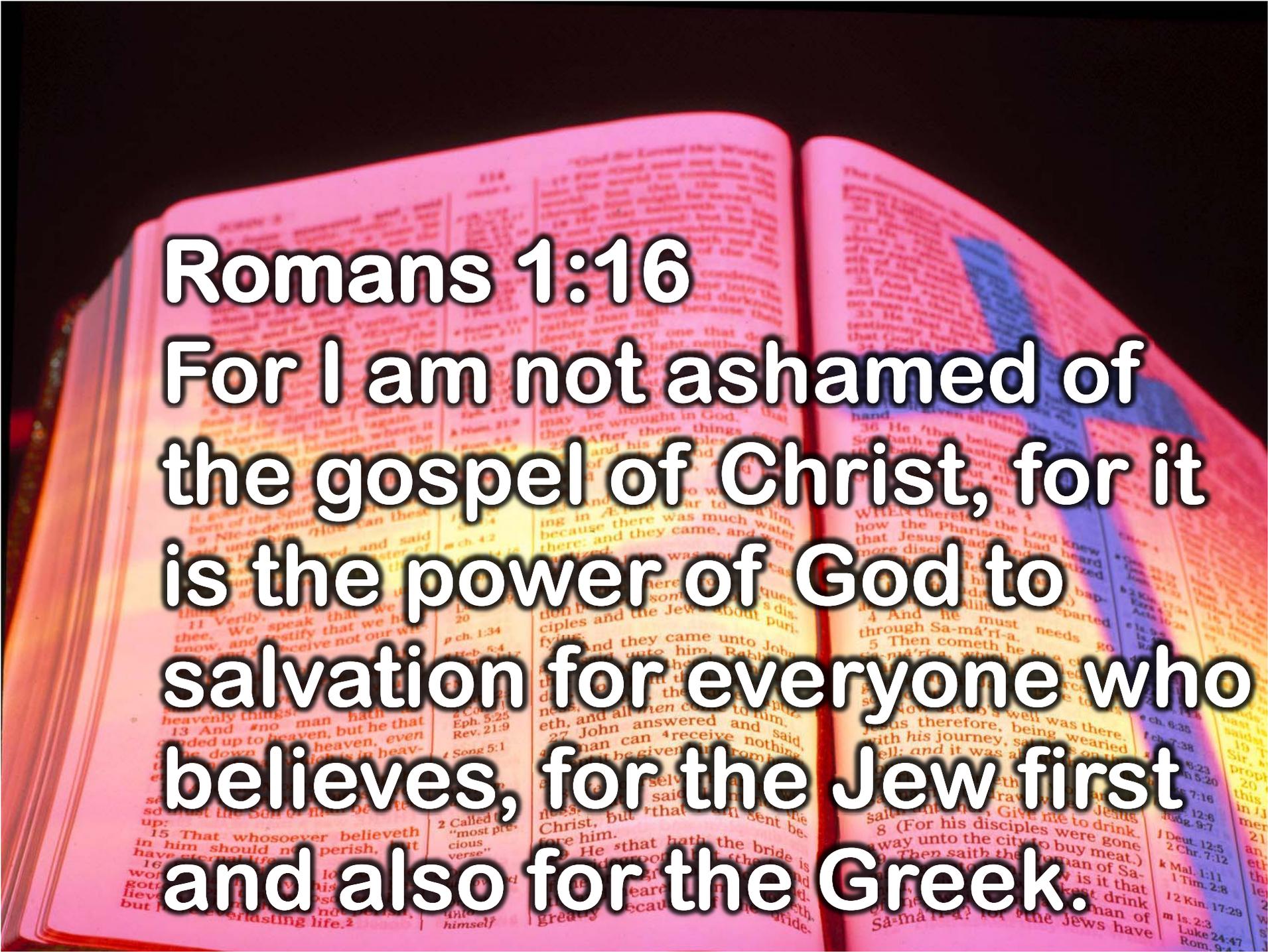
“LORD, make me to know my end, And what *is* the measure of my days, *That* I may know how frail I *am*. Indeed, You have made my days *as* handbreadths, And my age *is* as nothing before You; Certainly every man at his best state *is* but vapor.” Selah



John 14:6

Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.”





Romans 1:16
For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

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