

**The Gospel
According
to**

LUKE

An open book is shown from a top-down perspective, lying flat. The pages are illuminated from above, creating a warm, golden glow. The text on the pages is small and dense. The word "LUKE" is superimposed in large, bold, black capital letters across the center of the open pages. The book's cover is dark and visible at the edges.

An aerial photograph of a large, calm blue lake. The shoreline is a mix of green fields and brown, dry-looking land. In the distance, there are rolling hills and mountains under a clear blue sky. A small cluster of buildings is visible on the right side of the lake. A wooden pier or dock extends into the water on the far right.

Luke 6:17-49

THE COST OF DISCIPLESHIP



MEDITERRANEAN
SEA

SIDON

TYRE

JERUSALEM

JUDEA



DEAD
SEA

BLESSED

Poor

Hunger

Weep

Hated

BLESSED

John 15:19

If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

WOE

Rich

Full

Laugh

Liked

WOE

Matthew 6:19–21

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

TO YOU WHO HEAR

Love

Do Good

Bless

Pray

Don't
Retaliate

Give

Other Religions

Buddhism:

Hurt not others in ways that you yourself would find hurtful.



Other Religions

Confucius:

What you do not wish for yourself, do not do to others.



Other Religions

Hinduism:

One should never do that to another which one regards as injurious to one's own self.



JUDGE NOT

James 2:13

For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

CAN THE BLIND LEAD

2 Timothy 2:15

Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

Matthew 7:13–14

Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.



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