

# ACTS

OF THE APOSTLES





**PAUL'S THIRD MISSIONARY JOURNEY**

- City
- One of the "Seven Churches" (*Rev. 2-3*)
- ← Paul's route



A

PHOENICIA

ABIRIA

Sidon

Damascus

Tyre

Ptolemais (Acco)

Caesarea  
Maritima

Jerusalem

JUDEA

Jordan River

DEAD SEA

N A B

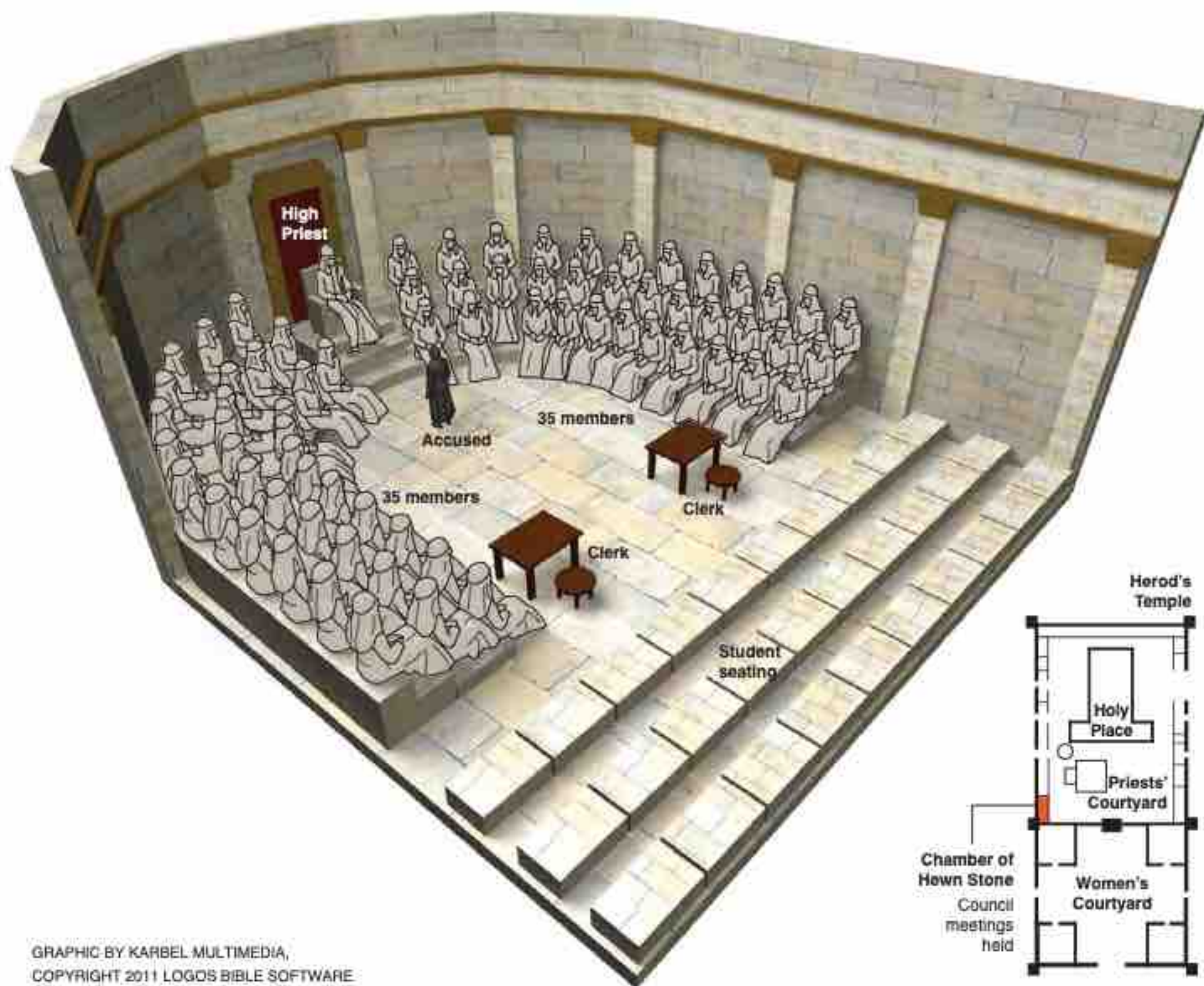




# ANTONIA FORTRESS

# The Sanhedrin

The Jewish high court of justice consisted of 71 men and was led by the high priest. The council could decide almost any fate of its people—except the death penalty, which was decided by the Romans. The court was located within the Chamber of Hewn Stone inside Herod's Temple.



# CONSCIENCE

**1 Timothy 1:13**

**although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief.**



# ANANIAS

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**He stole tithes from the other priests and did all he could to increase his authority. He was known as a brutal man who cared more for Rome's favor than for Israel's welfare.**

*Wiersbe*



# **HYPOCRITE**

**Matthew 23:27**

**Woe to you, scribes and Pharisees, hypocrites!  
For you are like whitewashed tombs which  
indeed appear beautiful outwardly, but inside  
are full of dead men's bones and all  
uncleanness.**



# BE OF GOOD CHEER

**John 16:33**

**These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.**





Jerusalem

Ephraim?

Bezek

Samaria

Megiddo

Lydda

Antipatris

Joppa

Caesarea

1

9

8

10

# ZEAL WITHOUT KNOWLEDGE

**Romans 10:1–4**

**Brethren, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge.**



# **ZEAL WITHOUT KNOWLEDGE**

**Romans 10:1–4**

**Brethren, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge.**

**For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes.**



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