



EPHESIANS

DISPENSATION

The word speaks in general of the oversight, management, or administration one has over something. Paul was given the responsibility of having oversight or management over the grace of God in the sense that he was to administer it... He was given the revelation of the grace of God and the responsibility of properly preaching and teaching it. *Wuest*



FOR YOU

Acts 9:15

But the Lord said to him, “Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel.”



MYSTERY

“Mystery” is a previously hidden truth unveiled by God’s revelation BKC

It is something which is not understood until revealed, and when revealed, not difficult of being understood by the Spirit-enlightened believer. Wuest



MYSTERY

Colossians 1:26-27

the mystery which has been hidden from ages and from generations, but now has been revealed to His saints.

To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.



MYSTERY

Acts 22:17, 21

Now it happened, when I returned to Jerusalem and was praying in the temple, that I was in a trance

Then He said to me, 'Depart, for I will send you far from here to the Gentiles.'



FELLOW HEIRS

Galatians 3:28–29

There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.



APOSTLE TO THE GENTILES

Romans 11:13

For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry,

Galatians 2:7

But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter



LESS THAN THE LEAST

1 Timothy 1:15

This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.



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This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

1 Corinthians 15:9

For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.



UNSEARCHABLE RICHES

The whole wealth of the salvation He bestows;
and this is 'unsearchable' not in the sense of
inexhaustible, but rather in that of
unfathomable, 'past finding out,' such as cannot
be fully comprehended by men" *Expositors*



CREATOR

John 1:3

All things were made through Him, and without Him nothing was made that was made.



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Colossians 1:16

For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.



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Hebrews 1:2

has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;



TO THE INTENT

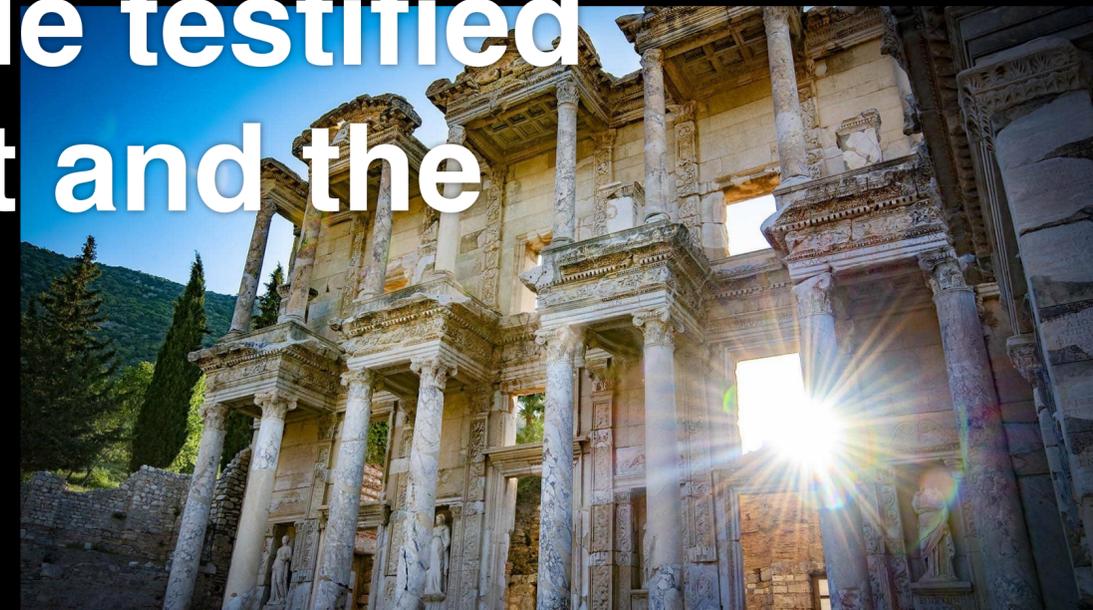
The Church thus becomes the university for angels, and each saint a professor. Only in the Church can the angels come to an adequate comprehension of the grace of God. They look at the Church to investigate the mysteries of redemption. *Wuest*



TO THE INTENT

1 Peter 1:10–12

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.



TO THE INTENT

1 Peter 1:10–12

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.



BOLDNESS

Hebrews 4:16

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.



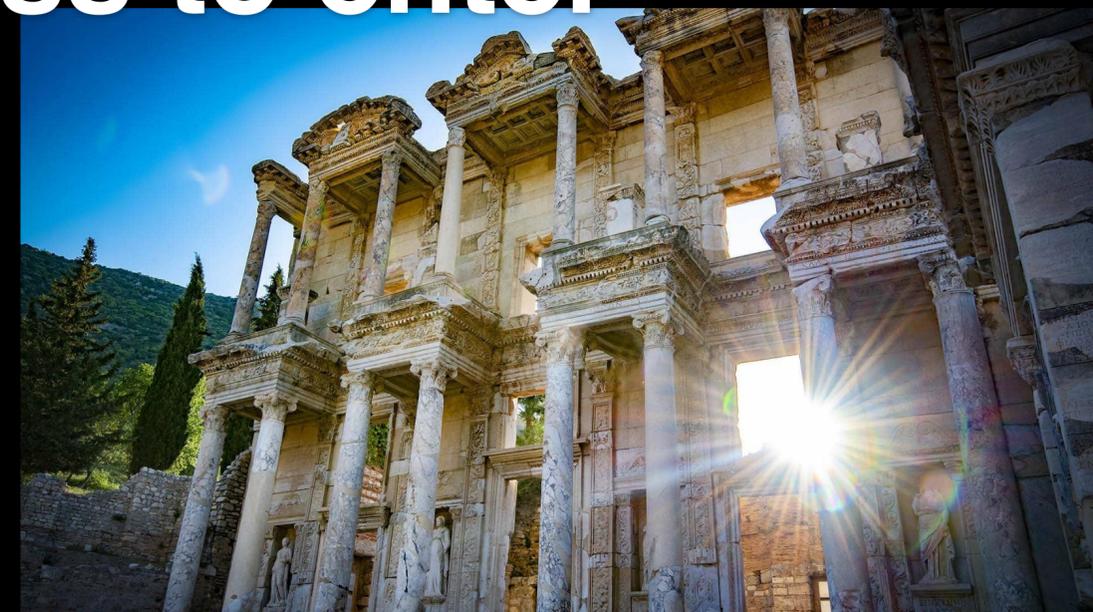
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Hebrews 10:19

Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,





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