



*The Epistle to the*  
**HEBREWS**



# Sacrifice You Did Not Desire

## 1 Samuel 15:22

So Samuel said: “Has the LORD *as great* delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, *And* to heed than the fat of rams.

# Sacrifice You Did Not Desire

## Psalm 51:16–17

For You do not desire sacrifice, or else I would give *it*; You do not delight in burnt offering. The sacrifices of God *are* a broken spirit, A broken and a contrite heart—  
These, O God, You will not despise.

# Sacrifice You Did Not Desire

## Micah 6:6–8

With what shall I come before the LORD, *And* bow myself before the High God? Shall I come before Him with burnt offerings, With calves a year old? Will the LORD be pleased with thousands of rams, Ten thousand rivers of oil? Shall I give my firstborn *for* my transgression, The fruit of my body *for* the sin of my soul? He has shown you, O man, what *is* good; And what does the LORD require of you But to do justly, To love mercy, And to walk humbly with your God?

# Sacrifice You Did Not Desire

Psalm 40:6

Sacrifice and offering You did not desire;  
My ears You have opened. Burnt offering  
and sin offering You did not require.

# It is Written of Me

Luke 24:44

Then He said to them, “These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me.”

# It is Written of Me

## Luke 24:46–47

Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

# Contrast the Priests with Jesus

Priest Standing / Jesus Sitting,

Priest Offering Continually / Jesus Offered Once

Priest Sacrifice Can't Take Away Sins / Jesus Can.

# Perfected Forever

## Colossians 2:9–10

For in Him dwells all the fullness of the Godhead  
bodily; and you are complete in Him, who is the  
head of all principality and power.



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