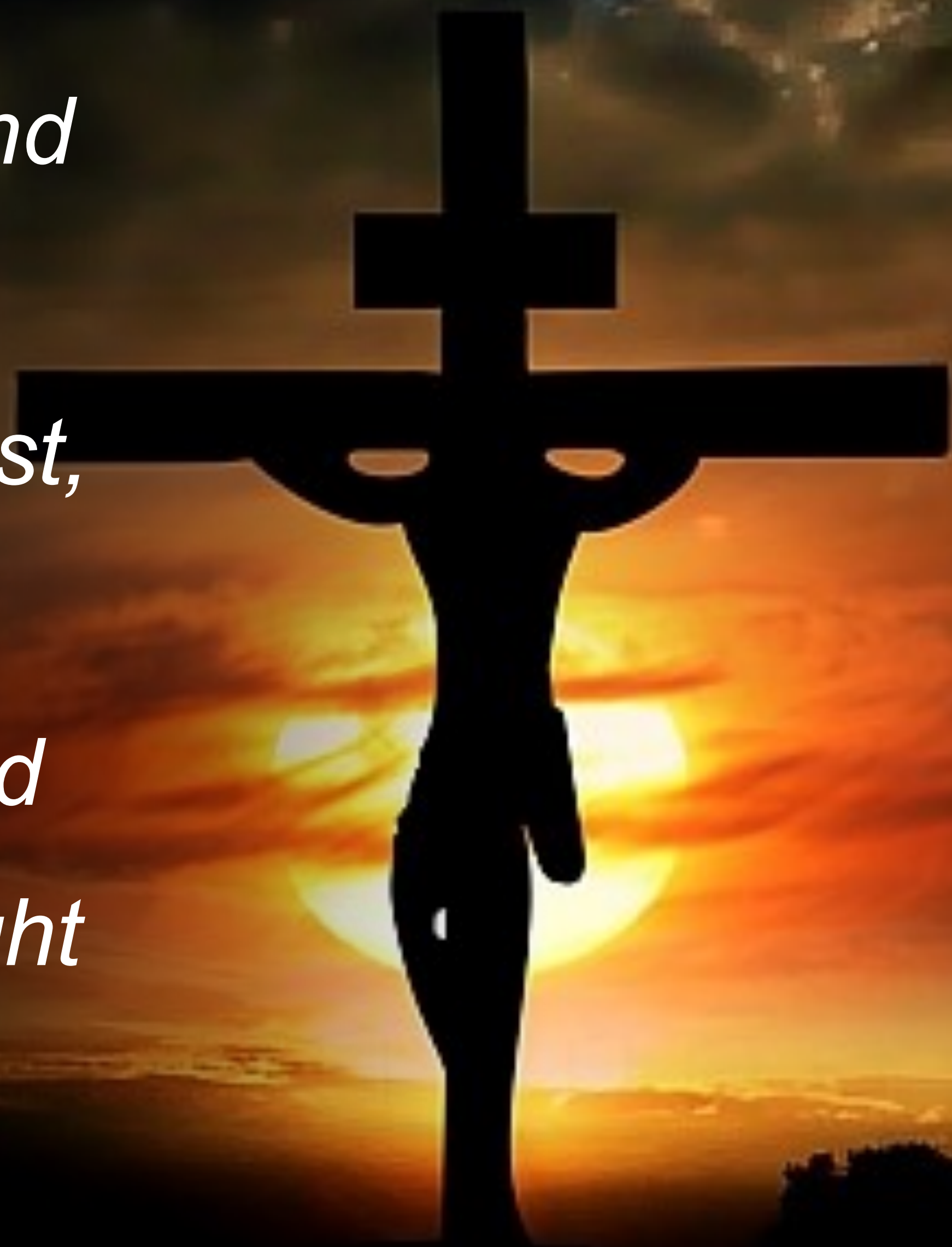


PSALMS 22



“This is a kind of gem among the Psalms, and is peculiarly excellent and remarkable. It contains those deep, sublime, and heavy sufferings of Christ, when agonizing in the midst of the terrors and pangs of divine wrath and death which surpass all human thought and comprehension.”



Now from the sixth hour until the ninth hour there was darkness over all the land. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”



But I am a worm, and no man;

Spurgeon wrote:

“This verse is a miracle in language.

How could the Lord of glory be brought

to such abasement as to be not only

lower than the angels, but even lower

than men. What a contrast between

‘I am’ and ‘I am a worm!’”



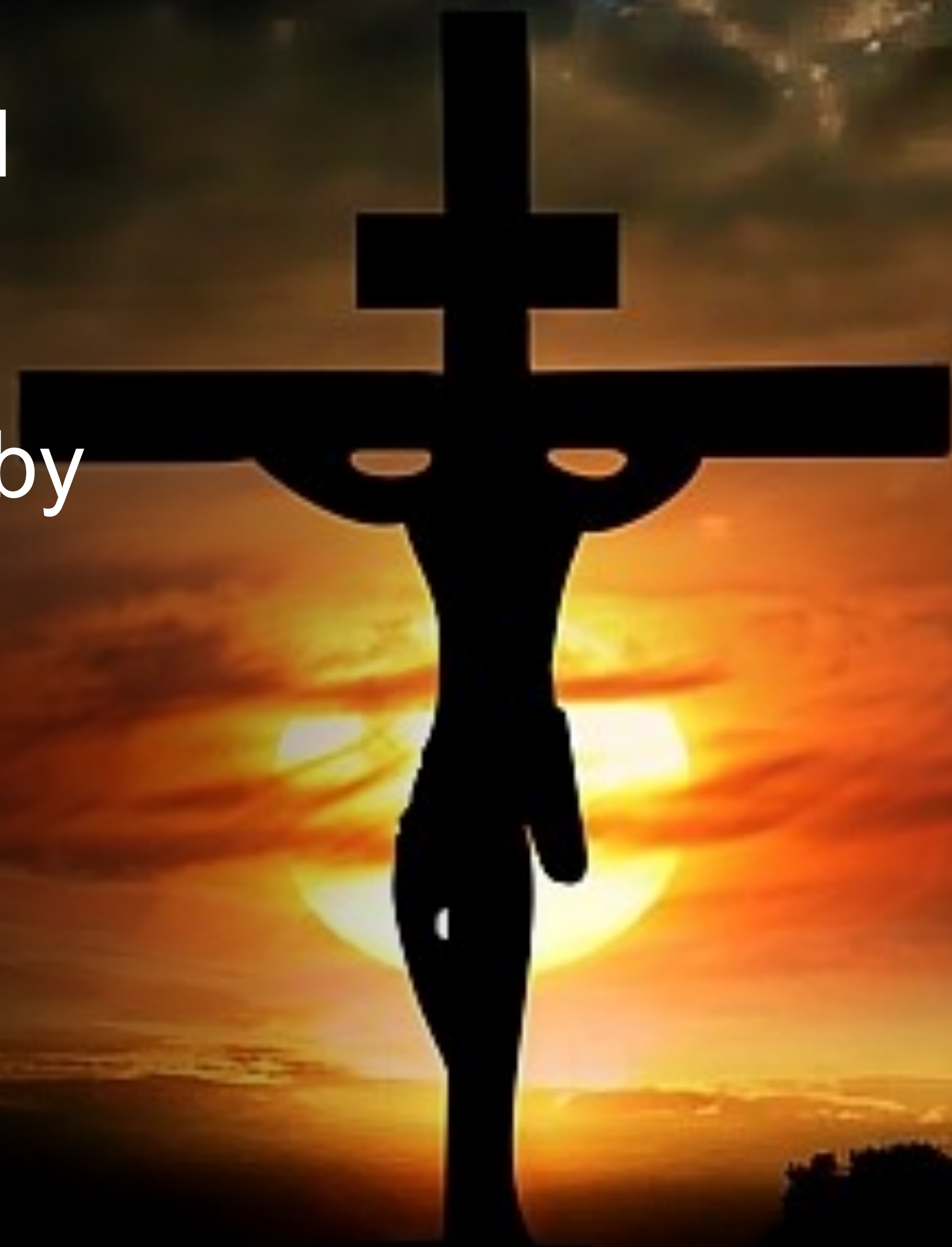
After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"



Oh, how different is that look which the awakened sinner directs to Calvary, when faith lifts up her eye to him who agonized, and bled, and died, for the guilty!”



Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots."



A large, dark silhouette of a cross is centered in the background. The background is a dramatic sunset or sunrise sky with warm orange and yellow tones and some dark clouds. The cross is positioned slightly to the right of the center.

My brethren = those who were close *to him*

descendants of Jacob, = Jerusalem and the surrounding area

All the ends of the world,...And all the families of the nations – everybody else in the world at the time.

to a people who will be born, = who is this referring to?

YOU and ME

